

# Sonoma County Intergroup PUIS August Fellowship 2024







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The SCIF News is free. It is made possible through contributions of our members to Intergroup. Read this newsletter, pass it on, and contribute! The SCIF News is also available at www.sonomacountyaa.org DISCLAIMER: The Fellowship News is the monthly newsletter of Sonoma County Intergroup Fellowship. Opinions contained herein are strictly those of the authors. The publication of opinions, articles, and announcements does not necessarily represent endorsement, approval, or affiliation by Intergroup. We reserve the right to edit submissions for clarity, language, length, and any content that may violate A.A. Traditions.

### **New Meetings & Meeting Changes:**

"Serenity Fellowship" M-F 9:30 am meeting at the Doyle Park Clubhouse in Santa Rosa has been temporarily relocated to the Faith Lutheran Church at 4930 Newanga Ave., until Friday, August 16<sup>th</sup>. It will return to the Doyle Park Clubhouse on Monday, August 19<sup>th</sup>.

New Women's meeting: "Sonoma 12 & 12 Women's Group" Sat. 9:30 am at Church of the Nazarene, 18980 Arnold Dr.

The Campfire Meeting on Thursdays at 7:30 at 1085 Elysian in Penngrove has shut down until a new location is found.

The Monday 8:00 online "Round Barn Big Book Study" needs your support. Zoom ID:845 0204 1797, password: 146288.

"Without a Prayer," in person only. Tuesday 6:30 pm, is now in Rm. 20 of the Senior Annex at the Finley Center in Santa Rosa

Juilliard Park Sat. 10:30 - 11:30 am name change to "You Choose: Secular AA." People of all faiths and no faith welcome.

• If you can't find your Zoom meeting, check the online schedule to see if it has become in-person only.

### **Upcoming Seminars:**

### **Spiritual Intoxication & Emotional Sobriety**

Saturday, September 21<sup>st</sup> 4:00 - 5:30 at the Sebastopol Christian Church, 7433 Bodega Ave., Sebastopol. Looking for 3 speakers with enthusiasm on the topic of emotional sobriety.

### Life on Life's Terms - Applying The 12-Steps as a Program of Recovery

Saturday, November 9<sup>th</sup>, 4 - 5:30pm at the AA Bookstore 750 Mendocino Avenue Santa Rosa

Alcoholics Anonymous is a continuous program of action.
This seminar will cover the experience of how the presenters walked through difficult times applying the steps of Alcohol Anonymous to their life problems. Looking for three speakers with enthusiasm on the topic of working the steps.

send a short message to <u>seminars@sonomacountyaa.org</u> about why you'd like to be selected.

### PI/CPC:

PI/CPC is public information and cooperation with the professional community. Our committee goes to schools, DUI classes, and to professionals who interact with alcoholics, and offers information about what AA is and what it is not.

We need speakers for DUI classes and school presentations. If you are available and willing to be of service, reach out to us at: <a href="mailto:picpc.aa.sonoma.county@gmail.com">picpc.aa.sonoma.county@gmail.com</a>

Our business meeting is the second Wednesday of every month at 7:30, with speaker training at 7:00 at the bookstore.

— Steve H., PI/CPC Recording Secretary

### From the Editor:

Thank you to all service members for their submissions, and to the production aides for proofreading and design ideas. And special thanks to members who shared personal experiences of recovery.

Everyone is encouraged to submit recovery-related articles (250-400 words), artwork, comics, jokes, puzzles, or...

As always, comments and suggestions are welcome.

— at your service, Arjuna

### **General Service Corner:**

At many meetings the Grapevine announcement usually goes a little something like this: while the Grapevine rep stands up holding a copy of the print version of the Grapevine magazine the meeting asks (in near unison) 'What's a Grapevine?' To which the Grapevine rep says 'Thanks for asking! It's our meeting in print' and goes on to list off its cost and sometimes a pretty punny joke from the back of the magazine before sitting down and letting the rest of the announcements take place.

This reference to the Grapevine being a magazine and our 'meeting in print' is not an incorrect announcement, but rather an incomplete one.

The AA Grapevine communicates the experience, strength, and hope of its contributors and reflects a broad geographic spectrum of current AA experience with recovery, unity, and service.

It does this through our magazine (woot woot to all the subscribers!) as well as a variety of other digital platforms including: a podcast that comes out every Monday, an app (it's amazing!), a YouTube channel, an instagram account, and more!

The future of our Grapevine Magazine will not just be our subscriptions to the print magazine and us sharing silly jokes with one another for our group announcement; The future of our Grapevine Magazine will be in the support of our digital subscriptions and offerings as well.

So next time your Grapevine rep stands up to make their announcement ask them some other questions, like: What's the Grapevine podcast? Tell us about the app? Any good jokes on the instagram page?

- Blake L.

### **Hospital and Institution Committee:**

PLEASE READ REGARDING CONTRIBUTIONS TO H & I: Checks from the main office will be returned if they are not made out correctly. Make checks/money orders payable to: NorCal H & I. In memo: Area 22 (for Sonoma County). Checks made out to H & I will be returned by the bank. Online contributions can be made at www.handinorcal.org/contribute. This can be used for personal contributions or group contributions.

The Hospital and Institution business meeting took place at the Center for Spiritual Living on Wednesday, July 3 at 6:15pm.

A warm welcome to our newest Meeting Reps: Kyle C, Dave B, Eli T, Carly M, Angel J, Ben M, Anthony M, Brian B, and June F. Thank you for your service!. And welcome to our visitors Randall and Randy. Keep coming back!

July Sobriety Birthdays: Carmen 37yrs, George 32 yrs, Janine 26yrs, Marie 23yrs, Eli 18yrs, Steven 14yrs, Ron 3yrs, Caitlin 2yrs, Angel 2yrs, Dina 1 year, Rudy 8 months. Happy Birthday! The H&I Appreciation BBQ is on Saturday, July 27 at the Ladybug Clubhouse. A Speaker meeting begins at 12pm, with a BBQ and fellowship afterwards. Anyone is welcome to attend, not just those involved with H & I.

Come to the next business meeting and check out service opportunities. It will be on Wednesday, August 7, at 6:15pm at The Center for Spiritual Living in Santa Rosa. New Rep and visitor orientation begins at 5:45, and all are welcome to attend.

in service, Cat C.

Years ago I was 12th Stepped into AA, and for a bit that was all I knew about the Program. Of course I wanted to be a 12th Stepper too, once I had some kind of message to carry. But now there are more recovery facilities and half-way houses, and it seems that the old days of 12th Step calls are largely past.

I signed up to be on call for our Hotline, but seldom got called. Some folks seemed to think the Hotline was a taxi service; I took a lot of calls from relapsed members, who were already quite familiar with The Program. They almost always said they'd stopped attending meetings.

One time I was given the address of a man in Santa Rosa who had relapsed—his sponsor in Marin had called our Hotline. Could we send someone out to talk to him? I agreed to go and was actually able to get a friend to come with me, even though it was midday and most folks were at work or school.

We went to Santa Rosa and found the guy in an apartment. He said some of the other residents were giving him a hard time because he'd been talking to their kids. He was from Eastern Europe, but spoke excellent English and seemed quite intelligent. We told him his sponsor was concerned, and asked if we could help. He said he wanted to stop drinking, but he had a bottle of liquor he was working on.

I offered to pour the booze down the drain, and he agreed. When I was about to do so he said, "Just leave me a little." I said "Oh, no! If you still want to drink, then go ahead!" He said, "No, no!! Get rid of it!" So I did.

It was too early in the day to get to a meeting, so we gave him a meeting schedule and circled a nearby evening meeting. I gave him my name and phone number, and we left. But I never heard from him again. Weeks later I got a call from the L.A.P.D. They asked if I knew so-and-so. I said, "I don't think so. Why do you ask?" They said he'd just been killed in a traffic fatality, and he had my name and number in his wallet.

-Tim P.



Support 14" x 17" Acrylic on Paper

My artwork is directly influenced by my experiences in sobriety and the spiritual growth happening as a result of working the 12 Steps. As I journey through the world, I find myself acting out old patterns of behavior. The work is an illustration of the process of revealing and releasing these limiting beliefs and old patterns to allow for a new experience. — Patrick R.

## **June 2024 Treasurer's Report**

The Bookstore income for June 2024 was \$6,709. Cost of goods sold was \$4,682 Total expenses for June were \$2,866, for a subtotal loss of \$840.

Central Office income for June 2024 was \$4,248. Total expenses for June 2024 was \$4,029, for a gain of \$219.

Intergroup Activities income for June 2024 was \$244. Expenses for June 2024 were \$142 for a gain of \$102.

Overall in June we had an overall loss of \$519.

Year to date our income is \$89,728, total cost of goods is \$36,567, and our expenses are \$50,782 leaving a gain of \$2,379. *in service, Holly Hulsey* 

| Ordinary Income/Expense Income Activities Income Activities Income Bank Interest Bookstore Central Office Income Newletter Subscriptions Total Income Cost of Goods Sold Cost of Sales Bookstore Credit Card Processing Fees Shopify Monthly fee Total COGS Accounting, Bookkeeping & Legal Activities Exp. Alkathon Exp. Bank Charges Contributions Directories Directories Insurance Expense Directories Directories Office Expenses Office Expenses   | Bookstore Jun 24 Jan 6,708.63 5 6,708.63 5 4,384.96 3 143.54 153.49 4,681.99 3 2,026.64 1 | 54,482.64<br>54,482.64<br>54,482.64<br>34,558.72                | June 2024  Central Office Jun 24 Jan | June 2024 Bookstore Central Office |                  | The control of the co | TOTAL                        | 'AL                             |
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| Expense Accounting, Bookkeeping & Legal Activities Exp. Alkathon Exp. Bank Charges Contributions Deprectation Expense Directories Insurance Expense Licenses & Permits Newsletters Office Expenses   | 125.00  | 17,915.37   | 4,247.87                             | 34,334.72                          | 244.00           | 910.52   | 6,518.51                     | 53,160.61                       |
| Activities Exp. Alkathon Exp. Bank Charges Contributions Depreciation Expense Directories Insurance Expense Licenses & Permits Newsletters Office Expenses   |   | 750.00  | 125.00                               | 750.00                             |                  |  | 250.00                       | 1,500.00                        |
| Bank Charges Contributions Depreciation Expense Directories Insurance Expense Licenses & Permits Newsletters Office Expenses   |   | i d   |                                      |                                    | 142.00           | 675.00<br>56.24  | 142.00                       | 675.00<br>56.24                 |
| Directories<br>Insurance Expense<br>Licenses & Permits<br>Newsletters<br>Office Expenses   | 128.63  | 32.00   | 128.63                               | 771.78                             |                  | 482.55   | 257.26                       | 32.00<br>482.55<br>1,543.56     |
| Licenses & Permits<br>Newsletters<br>Office Expenses   |   | 198.95  |                                      | 330.00<br>198.92                   |                  |  |                              | 330.00<br>397.87                |
| Newsletters<br>Office Expenses   |   | 30.00   |                                      | 75.00                              |                  |  |                              | 105.00                          |
|  | 115.57  | 1,174.49  | 326.50 67.68                         | 2,492.33<br>899.93                 |                  |  | 326.50<br>183.25             | 2,492.33                        |
| Pamphlets & Cards<br>Daybal Face   |   | 80.00   | 387.30                               | 810.30                             |                  |  | 387.30                       | 890.30                          |
| Taxes  | 1,672.90  | 12,008.29   | 1,674.61                             | 11,963.20                          |                  |  | 3,347.51                     | 23,971.49                       |
| Payroll Expenses<br>Renovations - Bookstore<br>Rent - Facility & Storage   | 648.59  | 90.03   | 1,078.90                             | 7,019.00                           |                  |  | 1,727.49                     | 90.03                           |
| Seminar & Conferences<br>Telephone Expense   | 84.56   | 507.55  | 84.55                                | 507.56                             |                  |  | 169.11                       | 1,015.11                        |
| Teleservice Hot Line<br>Utilities - Facility   | 91.09   | 577.78  | 59.00                                | 354.38<br>577.79                   |                  |  | 59.00                        | 354.38<br>1,155.57              |
| Volunteer Appreciation Expense<br>Web Site & Internet Costs  |   | 745.68 1,174.20   | 6.00                                 | 711.96                             |                  |  | 6.00                         | 745.68<br>1,886.16              |
| Total Expense  | 2,866.34  | 22,032.29   | 4,029.27                             | 27,535.72                          | 142.00           | 1,213.79   | 7,037.61                     | 50,781.80                       |
| Net Ordinary Income  | (839.70)  | (4,116.92)  | 218.60                               | 6,799.00                           | 102.00           | (303.27)   | (519.10)                     | 2,378.81                        |
| Net Income   | (839.70)  | (4,116.92)  | 218.60                               | 6,799.00                           | 102.00           | (303.27)   | (519.10)                     | 2,378.81                        |

|  |                    |  |              | C. O. KIN   | 1 8 O 112  |             |
|--|--------------------|--|--------------|-------------|------------|-------------|
|  | War and the second | <b>Group Contributions June 202</b>    | 4            |             |            |             |
|  | Group Number       | Name                                   | City         | Day         | June       | YTD Totals  |
| B. B.  | 685417             | There is a Solution                    | Santa Rosa   | Sat         | \$1,438.20 | \$ 1,438.20 |
|  | 100846             | Saints & Sinners                       | Rohnert Park | Sun         | \$ 500.00  | \$ 500.00   |
|  | 161075             | Men's Smokeless Group                  | Santa Rosa   | Wed         | \$ 436.74  | \$ 436.74   |
|  | 129273             | Friday Nooners Group                   | Santa Rosa   | Fri         | \$ 317.55  | \$ 507.75   |
| 11 110   | 415177             | Taking A Trip                          | Santa Rosa   | Sat         | \$ 285.00  | \$ 285.00   |
| Month of the   | 688037             | not a GSO group number                 | ?            | ?           | \$ 250.00  | \$ 250.00   |
|  | 175166             | Quitting Time                          | Petaluma     | Th,Sa,Su    | \$ 240.82  | \$ 535.04   |
|  | none               | Zoom Donations Meeting Unidentified    | Online       | Any         | \$ 225.00  | \$ 716.25   |
|  | 657167             | Women's Book Study Group               | Healdsburg   | Sat         | \$ 210.50  | \$ 210.50   |
|  | 123069             | Lunch Bunch                            | Petaluma     | Tue         | \$ 208.29  | \$ 410.14   |
|  | 355860             | Sonoma Sober Sunrise                   |              |             | \$ 162.80  | \$ 486.42   |
| 15   | 2                  | Womens Big Book Study women            | Santa Rosa   | Mon         | \$ 150.00  | \$ 150.00   |
|  |                    | Sebastopol Men's Stag                  | Sebastopol   | Mon         | \$ 126.00  | \$ 281.00   |
|  | 629081             | Exploring the Meaning of the 11th Step | Sonoma       | Thur        | \$ 93.50   | \$ 93.50    |
|  | 134282             | 12 X 12 Plus Group                     | Santa Rosa   | Tue         | \$ 50.00   | \$ 100.00   |
| 0  | 1                  | Realización                            | Santa Rosa   | Daily       | \$ 50.00   | \$ 250.00   |
|  | T. Carlotte        |  |              |             | 0          | all groups  |
|  |                    |  | Totals       | June Totals | \$4,744.40 | \$29,897.83 |
| A CONTRACTOR OF THE CONTRACTOR | 100                | 2 8                                    | 1300         | All Control | 100        | 190         |

## **Outside Sonoma County**



SEPTEMBER 20 - 22, 2024

ORLANDO, FLORIDA
WYNDHAM ORLANDO RESORT I-DRIVE

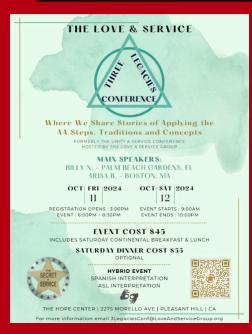
REGISTRATION











## **Accessibilities Interest Group**



### STRIVING TOWARD ACCESS California Northern Interior Area - 07

Last Sunday of the Month 4:00 p.m. - 5:30 p.m. Spanish translation is available Zoom Meeting ID: 830 3187 6507

### Mark your calendar! **AA International Convention**

VANCOUVER, BRITISH COLUMBIA, CANADA July 3 - 6, 2025

Members will gather from around the globe to celebrate AA's 90th anniversary at the 2025 International Convention!

FOR INFORMATION AND FAQ, VISIT: www.aa.org/international-convention

As the Convention approaches, we will update the aa.org website with registration information. Join AA members and their families at the Vancouver Convention Center and BC Place Stadium for an exciting weekend of meetings, workshops, dances and events. Let's celebrate sobriety together in 2025!





THE NATIONAL A.A. TECHNOLOGY WORKSHOP 2024 SEPTEMBER 13 - 15, 2024

Your Voice, Experience, Strength, Hope and Presence is Critical to Create and Innovate our Gathering in St. Louis

Technology in A.A. is a hot topic at recovery meetings, Districts, Areas, and the General Service Conference. Be part of the international A.A. technology conversation by registering and participating at the 10th Annual National A.A. Technology Workshop.

Registration: \$100 per person, In Person & Online



If attending in person, reserve your room now! Remember, the contracted room rate of \$149 per night expires August 15
The Sheraton Westport Chalet is the host hotel for NAATW 2024

For more information go to: naatw.org

Call 314-878-1500 for Hotel Reservations

18th Annual

### Hand in Hand Women's Day of Unity

Saturday, September 14, 2024 8:30 a.m. to 4:30 p.m.

Vinewood Community Church

1900 W. Vine Street Lodi, CA 95242

Speakers: Leslie K., Modesto, CA Marilyn S., Los Angeles, CA

Pre-Registration through 9/7/2024 \$30 (non-refundable) - \$40 at the door

For more information, please contact Karen T. at (925) 628-0514 or Sue G.at (916) 207-6676

## SCIF General Meeting Minutes – June, 24, 2024

The meeting opened at 7:30 with the Serenity Prayer and Preamble, followed by readings of Tradition 6 and Concept 6.

**Introduction of New Representatives:** Ester, Saturday Up the Steps; Maureen, Sunday Saints and Sinners; Terry, Monday, Angry Men; Jonnie, Tues. Women's 12 pm Windsor; Travis, 11<sup>th</sup> Step Meditation 8pm; Nica Fri. Night Vets, Crit, Kenwood Group Wed 7:30; Celso, Sat. Night Young People Yulupa; and Robert, Young and Sober 6pm Sat.

**Birthdays since we last met:** Maurine 12 years, Joshua 8 years, Ed 3 years, Greg 16 years, Austin 18 months, Tim 13 months, Gale 32 years, Sharon 25 years

**Election of Committee Chairs 3rd Legacy Nominations (Simple Majority):** Vice Chair Position Nominees: Bruce and Joshua. Bruce elected.

#### **OFFICER REPORTS:**

**Chair: (Amber C)** Thank you for people setting up room - Full house - We need 3-4 volunteers to clean up.

Vice Chair: (vacant) No report.

**Secretary:** (Megan M) Shauna filling in for Megan. No report. Motion to approve the minutes from last meeting.

**Treasurer: (Holly H)** The Bookstore income for June 2024 was \$6709. Cost of goods total was \$4682. Total expenses for June were \$2866, for a subtotal loss of \$840. Central Office income for June 2024 was \$4248. Total expenses for June were \$4029 for a gain of \$219. Intergroup Activities income for June 2024 was \$244. Expenses for June 2024 were \$142 for a gain of \$102. Overall in June we had an overall loss of \$519. Year to date our income is \$89,728, total cost of goods is \$36,567, and our expenses are \$50,782 leaving a gain of \$2379.

**Registrar: (Ellen W)** As of May 2024 there were a total of 240 groups here in Sonoma County offering a total of 424 meetings each week. Zoom only general meeting. There were a total of 59 reps in attendance and 3 were new. Reps: Zoom 20, In-person 36, New reps 3. Meetings Zoom 120, In person 280, Hybrid 24.

### **Committee Reports**

ICSC: (Greg) ICSC and the Bookstore are discussing an increase to the price of the English and Spanish Big Book: (And To Note: Any increase will remain true to our general Sonoma County Fellowship meeting claim that "we sell Big Books at Cost". Whether fiscally wise or not. ICSC will also be conducting a general internal audit of our performance so far this year: The audit will include a financial audit as well as an audit on how we are doing in adhering to our 12 traditions and our established Twelve Concepts for World Service. And, ICSC is currently reviewing, in the month of June, our staff and outside services, per our approved yearly plan: (And To Note: This applies only to our paid positions, i.e. the bookkeeper, store manager, CPA, etc.) Lastly, the book store is still looking for an assistant store manager. So if you know anyone with retail experience, please send them our way.

**BOOKSTORE:** (Bob F) Book of the Month is Pass it On \$15.20 English and Spanish

**OUTREACH:(Peter)** The group of outreach volunteers has been going to meetings and trying to sell Intergroup to them. We will continue going forward.

**ACTIVITIES:(Erica C)** Founders Day amazing broke even. Fabric Squares to make gratitude quilt. Event: AA on the River Day at Johnson's Beach July 14th \$1 soda bring food. 10-11am meeting.

**ALKATHONS: (Shauna)** We are going back to the lottery system we have traditionally done this. Each meeting will choose which holiday your meeting would like to participate in you can put your name in the basket. Working on location for alkathons.

**NEWSLETTER: (Arjuna)** - In case people didn't recognize it, Uncle Sam's face was replaced with Bill W.'s in the pitch for more intergroup representative on the front page of the July newsletter. The deadline for the August newsletter is Friday July 12th at 5:00 pm. He emphasized that this is *our* newsletter, not just reports from the Steering Committee and announcements of upcoming events, and made a pitch for member contributions of short articles, artwork, quips heard at meetings, games, jokes or whatever.

**WEBMASTER:** (Dave N.) Changes to website added. Link to meeting guide app in print meeting directory. Keep up to date on the meeting schedule use the website! Send in flyers and any additional info to be added to the website.

**SEMINARS: (Stacy)** The God of My Misunderstanding seminar date has been set for Saturday, July 13th from 4-5:30 to be held at the AA bookstore 750 Mendocino Avenue Santa Rosa. The panel is full with 4 speakers. The Spiritual Intoxication & Emotional Sobriety seminar date has been set for Saturday, September 21st from 4-5:30 and will be held at Sebastopol Christian Church located at 7433 Bodega Avenue, Sebastopol. The chair is looking for 3 speakers with enthusiasm on the topic of emotional sobriety. If you are interested in being a speaker, please send a short message to the chair at seminars@sonomacountyaa.org about why you'd like to be selected. The chair

would like to request that July's collected 7th tradition be made available to Sebastopol Christian Church for use of their space in September.

**TELESERVICE:** (Anne G) There are two shifts available for teleservice. Tuesday 10pm and Wednesday 8am.

ICSC NOMINATING COMMITTEE: (Clark) ICSC NOMINATING COMMITTEE: (Clark) Next election will be October to start in November. We are beginning outreach this month and will publish the requirements of the commitment in next month's (September) newsletter. Anyone with questions or with a name to nominate please contact me, Tina T or Kevin H.

**UNITY DAY (Maria):** Held at 1000 Gravenstein Highway in Sebastopol at the Community Christ Church. Date is October 19th. Theme is "Fall into Service" Next Meeting is July 24th 6:30pm first meeting at bookstore.

### **Liaison Reports:**

**SWACYPAA:**(Alex) Hosting a 7 state conference August 8-11th in San Rafael at Embassy Suites. Register for \$25 and you can also sponsor a newcomer. Next event will be a silent disco April 27th at the Petaluma Alano club. Website is Swacypaax.org. Please attend business meetings 1<sup>st</sup> and 3<sup>st</sup> Sundays of the month. Please attend to get in service to Swacypaa.

SPANISH Central Office: (Alma) No report

**H&I:** (**Brad**) Appreciation picnic Saturday July 27th Speaker Rita - Bring your own chair. Please come to HI business meeting. Need speakers.

GENERAL SERVICE: (Denise G.). General Service is the link between our fellowships and A.A. as a whole. We take the voice of our groups, and their group conscience, back to our delegate and the General Service Conference. We also keep our groups informed on what is happening within Alcoholics Anonymous. District 12 held our Delegates BBQ in June in lieu of our regular business meeting. Attendance was high and it was a wonderful evening of food and fellowship topped off with a presentation by the Delegate on his Conference Report. The hall was packed and it was really rewarding to see so many individuals attending from outside of General Service. The questions flowed and it is becoming one of our most popular annual events. At our July meeting we will catch up on business and also start hearing our Officer Job Descriptions. Elections will be here before we know it and there seems to be a lot of interest and questions are starting regarding the positions for next panel. We have two more events this summer. The next is the Pacific Regional Forum in Las Vegas, NV., on July 12-14th. Several members from Sonoma County, myself included, will be attending and able to hear first-hand what is current and happening at General Service in New York. It's a very informative event and is only offered every other year. I will report on that event at your July meeting. This will be followed by our Summer Assembly in August in Campbell, CA.

**BRIDGING THE GAP:**(Megan) Business Meeting 3<sup>a</sup> Tuesday of each month at the bookstore at 6:30pm coordinates with individuals in treatment and takes them to their first meeting. We need more people to give presentations and be of service. If you interested come to the bookstore meeting.

**PICPC:** (Brett): PI/CPC needs speakers who want to share at DUI classes and for presentations at schools and to professionals. Speakers need 2 years sobriety. We also need volunteers to distribute literature to locations in Sonoma county. Our business meeting is 7:30 on the second Wednesday of every month at the bookstore with speaker training at 7:00.

ACCESS SONOMA COUNTY: (Sam) Makes AA accessible for all. Looking for committee members meets second Thursday of every month at 7:15pm on zoom.

OLD BUSINESS: N/A NEW BUSINESS: N/A Group Sharing: none

**Group Representative:** Summation provided by Wendy.

Meeting adjourned with the Responsibility Statement at 8:36pm  $\,$ 

-In Service, Shauna (in person) Megan M.

### Registrar's Report for June 2024:

As of June 24, 2024, there were a total of 239 groups in Sonoma County with a total of 423 meetings each week: 120 meetings were held on Zoom, 279 were in-person, and 24 were hybrid.

There were 77 representative in attendance at the Intergroup General Meeting: 18 attended on Zoom and 47 were in-person. There were 12 new representatives, 11 came in-person and one attended on Zoom.

— in service, Ellen W.

## **Bookstore**

750 Mendocino Ave., Suite 10 in Santa Rosa 707 546-2066
Open Monday thru Saturday 10 am - 6 pm. Closed Sundays,
Thanksgiving, Christmas, and New Years Day.
The online store open 24/7 https://scif.myshopify.com/

## Summer Season Book Sale



Bookstore's QR code:



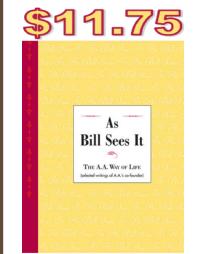
https://scif.myshopify.com/

## Attention Meeting Literature Reps:

The bookstore now has a price list for all our AA books. It includes the cost with sales tax paid when purchased. This will be your group's choice whether or not to extend that cost and be self-supporting.

Come to the store for your copy or email us for a pdf page.

### August Book of the Month



Soft Cover Hard Cover Large Print

## August 2024 — Service Meetings & Events

|  |  |   |   |   |  | _        |
|--|--|---|---|---|--|----------|
| SUNDAY   | MONDAY   | TUESDAY   | WEDNESDAY   | THURSDAY  | FRIDAY   | SATURDAY |
|  |  |   |   | 1   | 2  | 3        |
| 1st Sunday 4<br>SWACYPAA<br>Business Mtg. 7:30 pm<br>1551 Montgomery Dr,<br>Santa Rosa<br>Hybrid — Zoom ID:<br>8391309 8280<br>no password | 1st Monday 5<br>General Service<br>Business Mtg. 7:30 pm<br>New Rep Orient, 6:30 pm<br>4930 Newanga Ave, SR<br>For Zoom ID: Email<br>chairperson.                                | 6   | 1st Wednesday 7 H&I 5:45 New Rep Orient. 6:15 pm Business Mtg Center for Spiritual Living 2075 Occidental Road Santa Rosa                   | Access Sonoma County Business Meeting 7:15pm on Zoom ID: 934 2984 1277 PW: 804715 | 9  | 10       |
| 11   | 2 <sup>nd</sup> Monday 12<br>SCIF Steering<br>Committee 7:00 pm<br>AA Bookstore<br>750 Mendocino Ave.<br>Hybrid: Go to<br>sonomcountyaa.org<br>for ID and password               | 2 <sup>nd</sup> Tuesday Teleservice 6:00 pm on Zoom ID: 860 4370 3384 PW: 62                          | 2 <sup>md</sup> Wednesday PI/CPC Business Mtg. 7:30 pm at the AA Bookstore Hybrid — Zoom ID: 961 8127 1048 PW: Dist12GS 7:00 New Rep Orient | 15  | Submission<br>Deadlinee for<br>September's<br>Newsletter 5:00 pm.<br>newsletter@<br>sonomacountyaa.org | 17       |
| 3rd Sunday SWACYPAA Business Mtg. 7:30 pm 1551 Montgomery Dr. Santa Rosa Hybrid — Zoom ID: 839 1309 8280 no password                       | 19   | 3rd Tuesday 20 Bridging the Gap Business Mtg. 6:30 pm at the Bookstore. 6:00 pm New Rep. Orientation. | 21  | 22  | 23   | 24       |
| 25   | 4th Monday 26<br>SCIF Intergroup<br>Business Mtg., 7:30 pm<br>St. Luke Church<br>905 Mendocino Ave, S.R.<br>Hybrid — Zoom ID:<br>860 4370 3384 PW: 62<br>7:00 pm New Rep Orient. | 27  | 28  page 7  | 29  | 30   | 31       |



## Receive the Newsletter in Your Inbox!

Sign up at the bottom of our home page: https://sonomacountyaa.org

## A.A. Hotlines:

English: 707 544-1300 Español: 707 623-6702

### **Common Acronyms:**

SCIF = Sonoma County Intergroup Fellowship ICSC = Intergroup Central Service Committee DCMC = District Committee Member Chair PI/PCP = Public Information/Cooperation with the Professional Community

### **Mailing Addresses** & Internet Links

Alcoholics Anonymous www. aa. org

Sonoma County Intergroup Fellowship 750 Mendocino Ave, Suite 10 Santa Rosa, CA 95401-4846 intergroup@sonomacountyaa.org sonomacountyaa.org

Sonoma County General Service P.O. Box 536 Santa Rosa, CA 95402 generalservice@sonomacountyaa.org

### **NORCAL H&I**

(Hospitals and Institutions Committee, Area 22) P.O. Box 192490, San Francisco, CA 94119-2490

NY General Service Office P.O. Box 2407 James A. Farley Station New York, NY 10116-2407

California Northern Coastal Area 06 1390 N. McDowell Blvd., Suite G Petaluma, CA 94954 www.cnca06.org

Access Sonoma County 750 Mendocino Ave, Suite 10 Santa Rosa, CA 95401-4846 asc@sonomacountyaa.org

**Bridging the Gap** 750 Mendocino Ave, Suite 10 Santa Rosa, CA 95401-4846 btg@sonomacountyaa.org

Sonoma County PI/CPC \* PICPC c/o General Service P.O. Box 11305, Santa Rosa, CA 95406 picpc@sonomacountyaa.org

### **SWACYPAA**

(South Western Area Conference of Young People in AA) P.O. Box 7232 Petaluma CA 95954 socypaa@sonomacountyaa.org www.socypaa.org

### Teleservice

750 Mendocino Ave, Suite 10 Santa Rosa, CA 95401-4846 teleservice@sonomacountyaa.org

AA Grapevine/La Vina 475 Riverside Dr. 11th Floor New York, NY 10115 www.aagrapevine.org

### \* funded solely through Sonoma County General Service

## **Contact Information**

(all emails: ...@sonomacountyaa.org)

### SONOMA COUNTY INTERGROUP FELLOWSHIP OFFICERS

| Chair      | Amber C. | intergroup@ |
|------------|----------|-------------|
| Vice Chair | Bruce X. | vice-chair@ |
| Secretary  | Megan M. | secretary@  |
| Treasurer  | Holly H. | treasurer@  |
| Registrar  | Ellen W. | registrar@  |

### **COMMITTEE CHAIRS**

| Activities       | Erica C.  | activities@  |
|------------------|-----------|--------------|
| Alkathons        | Shauna C. | alkathons@   |
| ICSC             | Greg A.   | icsc@        |
| Seminars         | Stacy T.  | seminars@    |
| Outreach         | Peter R.  | outreach@    |
| Teleservice      | Anne G.   | teleservice@ |
| ICSC Nominations | Clark W.  | icscnic@     |
| Unity Day Chair  | Maria     |              |

### COMMUNICATIONS

| Newsletter      | Arjuna  | newsletter@ |
|-----------------|---------|-------------|
| Website         | Dave N. | webmaster@  |
| Meeting Changes | Dave N. | webmaster@  |

### SONOMA COUNTY GENERAL SERVICE

| DCMC                   | Denise G.   | generalservice@ |
|------------------------|-------------|-----------------|
| Treasurer              | Shelly J.   | treasurer-gs@   |
| Registrar              | Meg S.      | registrar-gs@   |
| Archivist              | Athena C-M. | archivist-gs@   |
| Grapevine              | Blake B.    | grapevine@      |
| Access Sonoma County   | Sam T.      | asc@            |
| Bridging the Gap Chair | Nicole F.   | btg@            |
| PI/CPC                 | Eileen L.   | picpc@          |
| Interpret/Translation  | Larry V.    | it@             |

### **HOSPITALS & INSTITUTIONS COMMITTEE**

Liaison Brad M. handi@...

### **SONOMA COUNTY SPANISH CENTRAL OFFICE**

Intergroup Liaison Alma T.